

Universities Offer Blasphemous “Queer Bible” Courses

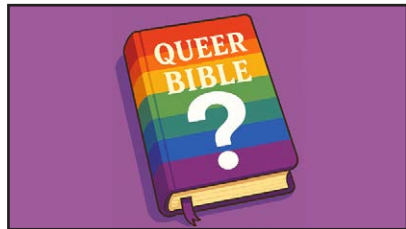
Professor Rhiannon Graybill, who specializes in “queer biblical interpretation,” is a key figure in a growing movement to reshape Scripture to the homosexual agenda. In her course, *Queer Bible*, students are taught to explore topics like “queer pleasure in the Bible.” They are also encouraged to question long-established biblical teachings on sexuality and gender.

Professor Graybill distorts scripture and twists stories until they fit her sexually perverted interpretation. In one example, Graybill discusses the story where the prophet Elisha revives a boy by laying on his dead body. She suggests that the text could be

read as a sexualized encounter between Elisha and the child, turning Elisha into a pedophile and making pedophilia biblically approved.

Unfortunately, this isn’t isolated to one college. Wellesley College offers its own version of a “Queer Bible”

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Major Win for Pro-Life Advocates

A recent study from the Ethics and Public Policy Center (EPPC) analyzed nearly 866,000 chemical abortions involving the abortion drug mifepristone. Though these drugs are touted as “safe” for the mother, over 10% of women experienced serious complications, including hemorrhage, infection, sepsis, emergency room visits, and incomplete abortions requiring surgery.

These are the outcomes in a world where abortion pills are distributed with fewer safeguards than ever. EPPC study authors, Jamie Bryan Hall and Ryan T. Anderson, pointed out that “The magnitude of complications we observed calls for immediate action from the FDA to protect women from

the dangers of these drugs.”

However, since 2016, the FDA no
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Tracts Raised a Question —God Had the Answer

Some days, passing out tracts can feel routine. Nothing happens out of the ordinary. Maybe you even encounter some less-than-interested folks. But other days, when we faithfully show up, God brings someone who's ready—not just for a tract, but for the truth inside it.

That's what happened recently to Kevin Jackson, a faithful believer who regularly hands out Chick tracts outside his local courthouse. On what seemed like an ordinary day, God had something extraordinary planned.

All It Takes is a Question

Kevin shares, “As I was about to leave, a young man who had just come out of the building stopped me. He said, ‘Can I ask you a question?’ When I said

yes, he said, ‘I’ve been coming here on and off for a few months. Every time I am here, I see you here, too. What drives you?’”

It was a divine appointment in the purest sense—an open door from a man who had been watching silently for months. He had noticed consistency. He had noticed faithfulness. And it had stirred something in him.

The Simple, Powerful Gospel

Kevin responded not with clever arguments or rehearsed lines, but with testimony: someone had once shared the gospel with him, and it had changed everything.

“I told him how someone had told

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UK Returning to Christian Roots

For years, the United Kingdom has been a cold climate for Christianity—marked by secular socialism, declining church attendance, and rising hostility to biblical views. But street preachers and evangelists are now reporting something surprising: people are listening.

Scott McNamara, founder of the evangelistic movement *King's Army*, recently described a moment during a march outside Buckingham Palace that felt different. “We heard this shock wave. It was like someone described it as a crack in the spirit. Since then, we’ve been seeing incredible kingdom growth.”

According to McNamara, up to 30 people per week are now joining the movement, signaling a groundswell of interest that's spreading across the country. “People [are] reaching out from all over England saying, ‘I want to be part of this movement... It's exciting because when the church wakes up, revival comes.’”

People Hungry for Hope

Veteran London street minister Stephen Johnson echoed the change. “I started an outreach initiative in my home area of London, and the first time we did it, a couple of people just walked into the church afterwards, just wanting to talk. That doesn't really happen in England. We've seen this kind of thing happen again and again and something has shifted in people's hearts.”

Mockery, ridicule, and heckling have been the expected reaction to street preaching. Recent responses have been quite different: “Now we're seeing young people actually come to us for conversations in the street and actually wanting serious conversations.”

Johnson encouraged others interested in sharing the gospel: “You can turn up on the streets with a bunch of flyers, stop someone and say, ‘What do you know about Jesus?’ Or ‘are

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course, where students are encouraged to explore biblical stories through the lens of queer theory. Meanwhile, the University of Central Florida has started “Queer Christian Fellowship” groups, for the purpose of facilitating “discussion groups around the topic ‘Queer Interpretation of Scripture.’”

Catholic Universities Toss Tradition for LGBTQ+ Ideology

The Catholic University of Portland is also shifting its focus away from traditional biblical teachings. In alignment with recent statements made by the Pope, the school has begun to emphasize inclusion and the acceptance of LGBTQ+ ideology.

Students can now swap an introductory Bible course for a new option: *Queer Theologies*. This course obliterates biblical teachings on marriage, sexuality, and gender. According to the course description, students are encouraged to use queer theologies to reinterpret scripture, affirm same-sex relationships, and challenge traditional Christian teachings.

Other courses include *God Our Mother* and *Intercultural Feminist Theology*, both of which replace the truth of scripture with LGBTQ+ agenda.

Twisted Scripture Fits LGBTQ+ Agenda

Question from page 2

me that God wanted a relationship with me. That I mattered to Him. That God took on flesh in Jesus, walked through this life like we do, and gave Himself for me. I shared how Jesus, in His faithfulness and love, endured the cross so we could receive His righteousness simply by asking for His forgiveness.”

The conversation deepened. The man listened intently, his eyes locked in, not

America was once a nation grounded in biblical truth. For generations, the KJV Bible provided the moral and ethical foundation. But thanks to the endless “versions” of scripture and translations which call God’s words into question, the once unshakable standard of truth is now subject to the shifting whims of society.

When the Bible is stripped of its authority and made subject to personal or cultural interpretation, the door is opened to manipulation. A Bible you can’t trust is a Bible that can be twisted to say anything and justify any agenda. This is exactly what’s happening with the rise of queer theology. “Professors” are twisting Scripture to agree with their perverted values, regardless of its true meaning.

God’s Word is Unchanging

Queer theology is a direct attack on the authority of the Bible, but the Word of God is clear and unchanging. God created man and woman, and ordained marriage to be between one man and one woman. Anything outside of this divine institution is sin. The King James Bible is steadfast on this truth. We at Chick Publications will continue to promote the truth of scripture and the infallible Word of God as preserved in the King James Bible.

distracted or hurried. When asked if he knew Jesus as Savior, his reply was sincere — “I try to be as attuned to Him as possible.”

The Invitation That Changed Everything

Kevin continued, “I explained again our separation from God because of sin, and how Jesus took on our worst so we could receive His best. I reminded

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From Faith to Doubt: Westcott, Hort, and the Bible Version Crisis

After years of deep research using technology only available today, David W. Daniels brings you a groundbreaking new book that uncovers disturbing truth behind the Bible version controversy. *From Faith to Doubt* reveals never-before-translated documents, personal letters, and hidden connections that show how two men—Westcott and Hort—reshaped the Bible in a century ruled by doubt. The result is escalating shockwaves of that doubt that still shake the church today.

In a world flooded with Bible versions, many believers find themselves asking: *Where is my anchor?* This book answers that question by exposing how Westcott and Hort were deceived by false science and led away from the true anchor, the Authorized Version. The book traces the lives, motives, and emerging worldview of the two men primarily responsible for the confusion caused by today's modern translations.

Were They Really the Good Guys?

At first glance, Westcott and Hort appeared to be faithful young churchmen. They quoted the King James Bible and encouraged others to trust it. But over time, their beliefs shifted—not from faith to deeper faith, but from faith to doubt.

As detailed in their personal letters and journals—excerpts of which are included throughout—their academic environment slowly reshaped their thinking. Surrounded by 19th-century rationalism and scientific skepticism, their reverence for Scripture was replaced with a drive to “correct” it. And the rest of the Christian world has been living with damaged Bibles ever since.

The Crosswinds of a Doubting Century

The 1800s were not neutral. They

were a time of intellectual upheaval. These years saw the rise of evolution, the birth of modernism, and the slow dethroning of divine revelation in favor of human reasoning. Westcott and Hort were not immune to these pressures. In fact, they were swept right into the heart of them.

Their embrace of controversial manuscripts—Codex Vaticanus and Codex Sinaiticus—marked a significant turning point. These texts, elevated by a blend of paleographic guesswork and academic elitism, became the foundation for most modern Bibles. But that foundation was terribly flawed.

The Jesuit Strategy, Vaticanus, and a Latin Time Bomb

Included in *From Faith to Doubt* is the first full English translation of *De Antiquitate Codicis Vaticani Commentatio*, a Latin document published in 1810 that mainstreamed the polluted Codex Vaticanus as a valid source for the modern Bibles. Buried for over two centuries, this document—now fully translated and refuted—reveals the flimsy arguments used to replace the King James Bible with a corrupted text.

And that's just the beginning. Daniels walks readers through how “scientific” textual criticism replaced witness-based manuscript analysis, allowing fakes and faulty documents to gain unearned credibility. This new approach opened the door for doubt—not faith—to guide translation.

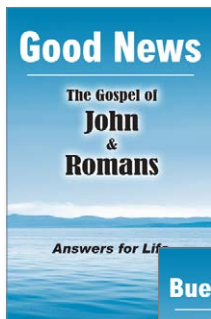
Faith Lost

Westcott and Hort began with faith in the English Bible but slowly slid into doubt. They moved from calling the King James Bible “God’s Word” to calling it “vile.” Their journey didn’t uplift the church—it laid the

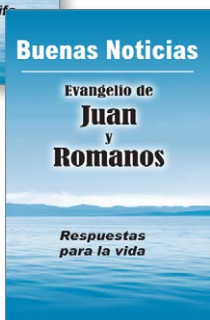
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Westcott from page 4

groundwork for confusion, compromise, and questions.

David W. Daniels exposes the signs they missed—and the signs we must not ignore today. If you've ever questioned where your Bible came from, or if your friends wonder why their Bible is so different from the one their grandparents used, this book will give you answers—and a path forward.

A Wake-Up Call for Today

From Faith to Doubt is a wake-up call. Every believer must choose: *Do I trust the shifting voices of the scholars,*

or the unchanging Word of God?

David W. Daniels invites you to examine the evidence for yourself. With newly uncovered materials, transparent analysis, and a call to return to the solid ground of faith, this book shines light on one of the most critical turning points in church history.

Whether you're a pastor, Bible college student, or just someone who loves God's word, *From Faith to Doubt* will challenge you, equip you, and point you back to the unchanging Word of God—your anchor in a world adrift in doubt.

Advocates from page 1

longer requires the reporting of adverse events unless they result in death. And mifepristone abortions now account for nearly **two-thirds** of all abortions in the U.S.

Planned Parenthood's Surprise Acknowledgement

In a rare moment of public candor, a Planned Parenthood official finally acknowledged the risks of online abortion pill access. Associate medical director Casi Scully stated, "Potential complications can be bleeding, infection—those kinds of things." Her admission sounds unbelievably glib in the face of such life-threatening complications, but the fact that she acknowledged it at all is a surprise.

The statement came in the wake of a tragic case in Pennsylvania, where a

woman obtained abortion pills online after being told she was too far along for an in-clinic abortion. Texts from the woman to a friend reveal the abortion happened at home, involved a visibly developed baby, and ended with the child's body buried in a backyard.

Katie Brown Xavios of American Life League remarked, "Planned Parenthood's own acknowledgment of the risks confirms what pro-life advocates have been warning about for years: these pills are not safe, especially when purchased from unregulated sources."

However, Planned Parenthood's halfhearted warnings about "complications" stand in stark contrast with their role in referring women to these same unregulated vendors.

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Returning from page 2

you interested in spiritual things?' Just start a conversation. It is not difficult. And for England of all places, that's a remarkable shift."

Cross-Continental Revival

These growing revival fires are not confined to Britain. Across Europe and the United States, there are signs of a broader reawakening—what some are calling a "silent revolution" against the cultural disillusionment of recent decades.

In France, often considered the epitome of Western secularism, over 10,384 adults were baptized during Easter 2025. A significant portion of the newly baptized are young adults, many of whom are turning to faith as a source of stability and identity as they search for truth in societal chaos.

In Austria, adult baptisms also nearly doubled year-over-year, from about 130 in 2024 to 240 in 2025. A large segment

of this group is under the age of 20, suggesting a **generational shift rather than just a mid-life return to religion.**

Finally, after decades of religious decline, the U.S. is seeing a stabilization of the Christian population—driven largely by younger generations turning back to biblical values.

British commentator Mahyar Tousi sums up the surge in church attendance across multiple nations as a sign that "Christianity is no longer in retreat—it's fighting back."

A Global Turning Point

Hearts are opening, attendance is rising, and people are more willing than ever to talk about faith. This is a rare and urgent window of opportunity.

Revival doesn't have to begin with a pulpit—it can start with something as simple as handing someone a gospel tract, striking up a conversation, or inviting a friend to church. **The door is wider than it has been in decades. Let's be sure to walk through it.**

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Return of the “Back-Alley Abortion”

Despite mounting data, FDA Commissioner Dr. Marty Makary recently stated there are no plans to act on mifepristone-related harms. But the EPPC study—along with Medicaid claims research from the Charlotte Lozier Institute and emergency room data from Heritage Foundation—shows a clear pattern: with unregulated mifepristone use, risks go up.

In state after state, ER visit rates following abortion pill use are climbing. Researchers are even seeing an increase in reported miscarriages—raising concerns that some abortions are being misclassified to mask the source of complications.

Xavios put it bluntly: “Unregulated and unsupervised, this so-called ‘medical’ regimen is the true manifestation of the ‘back-alley abortion.’”

Dr. Laura Streicher, a pro-life

physician, agrees. “The abortion pill is a dangerous, unregulated drug that places women in harm’s way. The idea that it can be taken safely without proper medical oversight is a lie.”

The Gospel Brings Life

We have a God-given responsibility to fight for life—and to proclaim the truth that every human being is made in the image of God. That work doesn’t just happen in courtrooms. It happens every time we share the gospel.

Sharing the gospel is how we bring hope to women in fear, healing to those who’ve been harmed, and clarity to a culture that has lost sight of God’s plan for life. All it takes is something as simple as handing out Chick tracts to expose people to the truth of the gospel and the dangers of abortion. Jack wrote *Who Murdered Clarice* and *Baby Talk* for this purpose exactly.

Question from page 3

him of the prayer on the back of the tract he had seen before. Then I asked, “If you would be willing to pray with me and trust Jesus as your Savior, would you allow me the honor of praying with you?” To my joy, he said yes!”

Right there on the sidewalk, a man passed from death to life. The prayer was simple but heartfelt. When asked if he meant it, he immediately said yes. Tears welled up as the gospel took root.

The Gospel and Beyond

But it didn’t end there. They talked about how to grow in Christ—through prayer, Bible reading, and fellowship with other believers. Kevin invited the man and his wife to church, and he eagerly responded.

Later, Kevin shared the story with his ministry partner, who had left shortly

before the encounter. Excitedly, he told Kevin that he had just prayed the night before that God would give one of them a divine appointment the next day.

“I believe God answered that prayer in abundance,” he said, “by preparing that man’s heart and drawing him back for the good news of the gospel.”

Never Underestimate the Power of a Tract

God used Kevin to help a man step from death to life. There was no stage, no spotlight, no crowd. Just someone standing in the same place, faithfully offering tracts with kindness.

Just like the man Kevin talked with, there are people watching you. They are waiting for someone to share the gospel with them. And all it takes is a tract.

So go out. Bring tracts. Ask God for divine appointments—and expect Him to answer.

I Caught Netflix Trying to Groom My Kids

By Michael D. Daniels

The popular kids show *CoComelon*, in their new Netflix series, shows a boy dancing for his gay dads in a tutu and tiara. Netflix seems to have forgotten the controversy over the viral videos of Desmond Napoles, who, at 8 years old, was recorded dancing in drag for all the gay men at the 2015 NYC Pride March. Many accused his parents of grooming him from a young age. Now Netflix may be fairly accused of trying to groom *my* kids.

CoComelon Was a Trustworthy Learning Tool—At First

I was tricked! My kids partly learned their ABCs, how to count, their colors, names of things, and daily routines through the catchy songs *CoComelon* plays on YouTube. These videos reinforced what we were already trying to teach them, so my wife and I were glad when Netflix picked up the show. With Netflix's parental controls, we felt comfortable stepping out of the room to make dinner or get things done.

But it was a dirty trick. Netflix added a spin-off called *CoComelon Lane*—and slipped in Satan's agenda.

The Episode That Crossed the Line

Naturally, kids and parents assumed *CoComelon Lane* was safe. But in episode 8, a redheaded boy named Nico is encouraged to "try something new." He goes for a photo shoot and struggles to decide what to wear. Bathed in a purple spotlight, Nico sings, "If I'm not sure what to choose, how will I know what I'm supposed to do?" The response? "Just be you."

Nico then asks, "Just be me?" while glancing at a tiara atop a pile of hats. He holds a girl's tiara in one hand and

a boy's spinner cap in the other, unable to choose. His dads sing, "When you're trying to decide, think about the things you like to do. Just be you."

Subtle Messages, Not-So-Subtle Agenda

Nico tries on a fireman costume and a chef's outfit, and his dads are encouraging. But then they say, "Something that we know about you: you like to get up and dance. How about you break out those moves?" Next thing you know, Nico is wearing a tutu and tiara, dancing in a little musical number—for his dads.

I don't think it's reading between the lines too much to say this entire scene could easily be interpreted as Nico deciding between being a boy or a girl—or even choosing between being gay or straight. With his dads' repeated advice to "Just be you," how can we not think of the popular homosexual mantra, "I was born this way"?

We Must Protect Our Kids

My kids don't understand anything about sexuality. And yet Netflix, Disney, and others seem to be trying to groom them to be like Desmond Napoles.

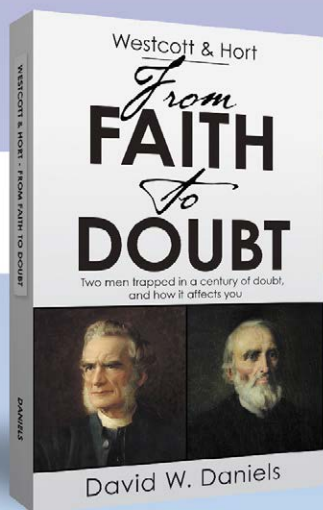
So how do we keep the corruption out? The truth is, we can't keep the world out entirely. We caught this one because we don't allow our kids to watch anything we haven't reviewed. But what about conversations they'll have with other kids?

Train Them Up

"Train up a child in the way he should go: and when he is old, he will not depart from it."

— *Proverbs 22:6*

See *Netflix* page 9



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NEW BOOK!

Westcott & Hort From Faith To Doubt

They started so well...
What Happened?

**Do you want unbelievers to determine
which Bible you use?**

Westcott and Hort did not start out as unbelievers.

They **quoted, used** and **encouraged faith in**
the English Bible, the **King James**.

But when they went to college, they slowly moved
from faith to doubt.

What happened? And how can we avoid the same?

Netflix from page 8

I grew up on Chick Tracts. Much of my biblical worldview came from those illustrated stories paired with Scripture. My dad read Bible stories to us every night. It worked for me and my siblings. Now, I'm doing the same for my kids.

It is *so* important that we train our

kids to have a biblical worldview. If you don't already have solid Bible storybooks, get a Chick Tract assortment and start reading them to your children. Netflix may have tried to groom my kids, but with God's help, I'm going to train them to resist the devil.

Missions Fund Report

Many of you help to provide Chick tracts for missions. We get requests from a lot of missionaries, and we know how to get Chick tracts into their hands, so we formed the Chick Mission Fund. Through your giving, we provide *millions* of Chick tracts every year for missions.

If you are subscribed to the Chick email newsletter, you already receive weekly updates. But just in case you are not, here is a briefing on what has happened since the last printed Battle Cry.

Mexico

Merida - Serving in the Yucatan (southern Mexico) are Mitch and Elizabeth Muller who received 24,000

Chick tracts. They have served there for 25 years as church planters. Many of their efforts have been concentrated in the rural villages that dot the peninsula. They currently work in the capital city of Merida in the state of Yucatan. They started Open Door Baptist Church in 2019 and it is a growing church in this Catholic stronghold. They also are working in 2 small villages outside of the city. They will need more tracts before the end of this year.

Oaxaca - Thanks to your continued giving, we were able to print a total of 500,000 Chick tracts for Missionary Joe Hendrigsman in Oaxaca, Mexico. He works with a network of churches to spread the tracts through the

See Missions page 12

Mexico



MANY CHRISTIANS WANT TO PROVIDE CHICK LITERATURE TO MISSIONARIES.

WE CAN HELP!

Although we are not legally structured to give tax-deductible receipts, we definitely know how to get literature into missionaries' hands. If you would like to help extend the hands of a missionary with Chick literature, please send your donation to:

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PO Box 3500, Ontario, CA 91761**

You can also give on our website:

www.chick.com/missionfund

100% OF THE MONEY YOU SEND TO THE CHICK MISSIONS FUND IS USED TO SHIP LITERATURE TO MISSIONARIES.



Kids in Honduras with hands out for Chick tracts

WILL YOU HELP?

We receive requests frequently from missionaries who need your help. Just during the last 12 months, shipments have been provided for:

ARGENTINA	DOMINICAN	ITALY	PHILIPPINES
AUSTRALIA	REPUBLIC	JAPAN	SCOTLAND
AZORES	ECUADOR	KENYA	SPAIN
BELGIUM	FRANCE	KOREA	THAILAND
BRAZIL	GERMANY	MAURITIUS	UKRAINE
BURMA	GREECE	MEXICO	UNITED
CANADA	GUATEMALA	MOLDOVA	KINGDOM
CHILE	GUYANA	MOZAMBIQUE	VENEZUELA
COLOMBIA	HONDURAS	NEW ZEALAND	ZAMBIA
COSTA RICA	INDIA	NORWAY	ZIMBABWE
CZECH	INDONESIA	PAPUA NEW	
REPUBLIC	ISRAEL	GUINEA	

More tracts are now being shipped for additional projects, with more requests coming in from missionaries!

Missions *from page 10*

state of Oaxaca, with many going into the mountain villages and even into Guatemala. They requested 2.4 million Chick tracts for this year, and we are making good progress. 1,900,000 to go! Our thanks to Seeds of Grace Transportation in Lee's Summit, MO, for providing transportation to carry these 500,000 tracts 1,200 miles into southern Mexico, so the Mission Fund has no shipping cost for this project.

Mexico City - Missionary Walt Selman called to say "Thank you" as the 50,000 tracts he needs in this city of millions finally arrived. Our thanks to Gary Schwer of Hands Across the Border for helping us clear customs and get the Gospel messages for both Muller and Selman delivered.

Honduras

Thanks to your giving, we were able to print and ship 400,000 Chick tracts (7 titles) that Missionary Lacy Wheeler

requested for his container to Honduras. The churches there are always so grateful to have the tools to reach their nation. Thank you for helping them!

Latvia

You provided 10,000 Latvian Chick tracts for a team working here. The missionary works in some sensitive areas, so we don't give his name. At the time of this writing, they were in Latvia passing out these tracts.

Belgium

Your giving provided 10,000 tracts for Missionary Junior Haley in De Pinte, Belgium. Haley and his team combine street preaching with tract distribution to reach this European city.

Scotland

A pallet of 56,000 Chick tracts were just delivered to Missionary Jim Voltenberg in Dundee, Scotland. Many of these tracts will be used around

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The Hendrigsman Family - Missionaries to Oaxaca, Mexico

Missions from page 12

Dundee, but some are for a seaport ministry, in Filipino, Polish, Romanian, Bulgarian, Ukrainian and Arabic. Those will find their way to families in the four corners of the earth!

India

40,000 Chick tracts are being printed in Hindi and English for Missionary

Lordson Roch in Goa, India. He and his team have been very faithful for years to get Chick tracts into the hands of people on the streets, and have seen their church grow as a result of it.

Colombia

Frank Gennaro of Victory Missions is in Colombia with 3,000 Chick tracts that you provided. They have gained

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India



Missions from page 13

access to enter some of the roughest inner city public schools to hold assemblies and openly preach Jesus! Those kids will receive Chick tracts.

Moldova

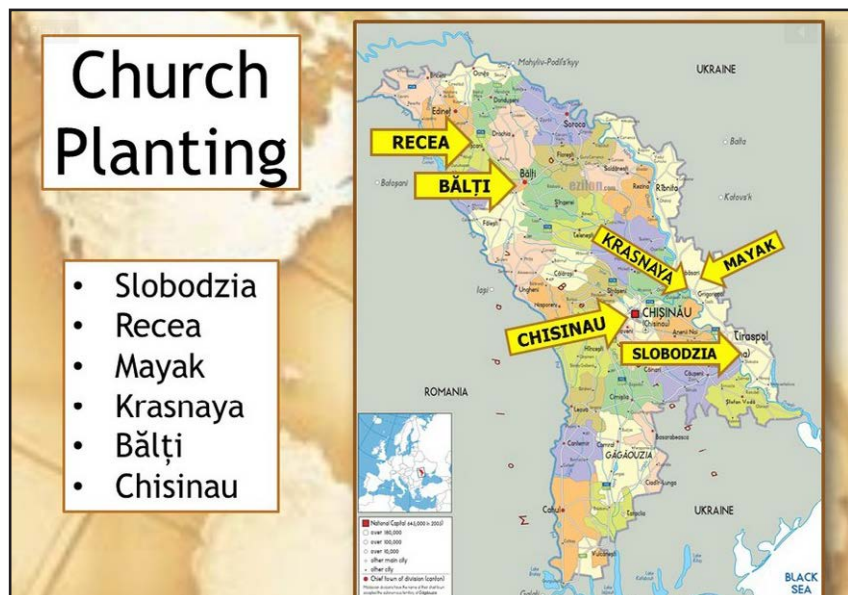
You provided 10,000 Moldavian tracts for Missionary Paul Hamilton. He is involved in 5 church plants in this eastern European country that was once part of the Soviet bloc.

Current Needs:

- Mexico - We are still working on the 2.4 million tracts requested by Missionary Joe Hendrigan for southern Mexico (Oaxaca area). 500,000 have already been shipped. 1.9 million to go. We will continue to print for this project as funds come in for it.
- Dominican Republic - Missionary

Lacy Wheeler is preparing a container of Bibles and other literature to go here at the end of summer. The churches there are begging for Chick tracts. Wheeler asked for 400,000 Chick tracts (Spanish “This Was Your Life”) for this project.

- At the time of this writing, we are planning another 50,000 Greek “This Was Your Life” for the teams of Impossible Greece, led by Emanuel Negru, for preaching and tract passing in the markets of Greece.
- More Spanish tracts for the church-planting Mullers in Merida, Mexico.
- More requests are coming in for Myanmar, Colombia, Argentina and Italy, among others. Thank you for your faithfulness to world missions!



Map of church planting in Moldova

Letter From David W. Daniels

Brothers and Sisters in Christ:

I had just given a Chick tract to our server at the restaurant and was telling her about our YouTube channel and Chick web page. Her eyes lit up. She saw the back of the tract, handed it back to me and said, "Could you write them down for me?" Could I! I was delighted. I quickly took the Chick tract and wrote down the information in the blank space on the back.

That gave me an idea. What if every time I need a spare piece of paper when talking to a person, I quickly grab a Chick tract and write on the back of it? It is the easiest way to give someone a tract that I know of! We can even be creative and think of things that the person we talk to might need for us to write down.

Almost instinctively we can reach for the Chick tract in our pocket and a pen that we keep on our person and write the information. Boom! That person has now received a Chick tract. And what's more, they will not want to throw it away, because we wrote information they want on the back! It's a win-win!

As I said last newsletter, I wear two-pocket shirts, with the new tract in the left pocket and an assortment of other tracts on the right. If they already have the one on the left, I let them choose from the others!

But now I can add a new dimension, thanks to the server we met on our vacation: use the tracts as writing paper! They get the information they need for the moment —and the eternal message of salvation when they turn it over!

Write us and let us know how this works for you, or if you have other suggestions. Write to postmaster@chick.com or let us know on Facebook at www.facebook.com/chicktracts.

God bless your soulwinning!

In Christ Jesus, and for His service,

A handwritten signature in black ink that reads "David Daniels". The signature is written in a cursive, flowing style.

In Christ Jesus,

POVERTY:

Then

and Now



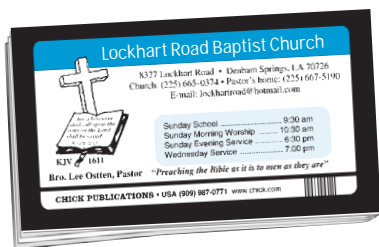
Amos 8:11 "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

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